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PATENT
Attorney Docket No. 66187-0003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: R. F. OLIVER et al.

Application No. 09/786,853

Filed: July 2, 2001

For: COLLAGENOUS TISSUE COMPOSITIONS

)
) Art Unit: 1615
)
) Examiner: Carlos A. Azpuru
)
) **Confirmation No. 6616**
)

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith for filing is a Supplemental Response for the above-identified application.

☐ Applicants petition for an extension of time, the fees for which are set forth in 37 C.F.R. § 1.17(a), for the total number of months checked below:

Total Months <u>Requested</u>	Fee for <u>Extension of Time</u>
<input type="checkbox"/> first month	\$ 120.00/ 60.00
<input type="checkbox"/> second month	\$ 450.00/ 225.00
<input type="checkbox"/> third month	\$1,020.00/ 510.00
<input type="checkbox"/> fourth month	\$1,590.00/ 795.00
<input type="checkbox"/> fifth month	\$2,160.00/1,080.00

Extension of time fee due with this request: \$

If an additional extension of time is required, please consider this a Petition therefore.

U.S. Application No. 09/786,853
Amendment Transmittal

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE
TOTAL	13	MINUS	20	= 0	x 50/25 =	\$ 0.00
INDEP.	1	MINUS	3	= 0	x 200/100 =	\$ 0.00
Extension of Time for Second Month						\$.00
SUB-TOTAL						\$.00
Reduce by 1/2 for Small Entity						\$.00
TOTAL						\$.00

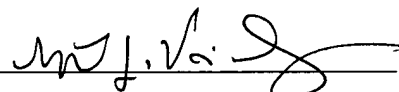
- ☐ No additional fee is required.
- ☐ A check in the amount of \$ is attached.
- ☐ Please charge my Deposit Account No. 50-1349 the amount of \$.00.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1349.
- ☒ Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. §1.17.
- ☐ Terminal Disclaimer.

Respectfully submitted,

HOGAN & HARTSON LLP

Dated: February 25, 2005

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SUPPLEMENTAL RESPONSE

Sir:

Further to the Amendment filed on December 22, 2004 and view of the personal interview conducted on February 10, 2005, Applicants' respectfully submit this Supplemental Response.

Remarks begin on page 2 of this paper.